

**AFFIDAVIT OF MAILING OR HAND DELIVERING
STATE OF FLORIDA
OF NOTICE TO UNIT OWNERS
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **BEVERLY NEUBECKER** and **PATTI BATTISTA** who after being duly sworn, deposes and says that the **Second Notice of Annual Meeting of THE RESIDENCES AT HARBOUR POINTE WEST CONDOMINIUM ASSOCIATION, INC.**, to be held **TUESDAY, NOVEMBER 17, 2026, AT 6:00 PM** at **AMERI-TECH PROPERTY MANAGEMENT PARTNERS, LLC., 24701 US HIGHWAY 19N, SUITE 102, CLEARWATER, FL 33763** and/or via **Zoom Meeting**, were mailed or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

THE RESIDENCES AT HARBOUR POINTE WEST CONDOMINIUM ASSOCIATION, INC.

BY: *Beverly A. Neubecker*
BEVERLY NEUBECKER, Community Association Manager

BY: *Patti Battista*
PATTI BATTISTA, Administrative Assistant

**STATE OF FLORIDA
COUNTY OF PINELLAS**

Sworn to and subscribed before me this 16th DAY OF October, 2026

By **BEVERLY NEUBECKER**, as Community Association Manager, and **PATTI BATTISTA**, as Administrative Assistant, of **THE RESIDENCES AT HARBOUR POINTE WEST CONDOMINIUM ASSOCIATION, INC.**, a Florida not-for-profit corporation.

Personally Known ☒ or

NOTARY PUBLIC – STATE OF FLORIDA

Produced Identification _____

Type of Identification _____

Sign *Laura Franze*

Print *Laura Franze*

